

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

ASSIGNMENT

VOL 1651 PAGE 480

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 9th day of MARCH 1984 from PAUL GRAYSON THOMAS, JR. to South Carolina National Bank, securing a loan in the amount of FIFTY THREE THOUSAND SIX HUNDRED FIFTY ----- (\$ 53,650.00) Dollars, which mortgage was recorded in Book 1651 at Page 473 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto South Carolina State Housing Authority its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 9th day of MARCH, 19 84.

THE SOUTH CAROLINA NATIONAL BANK

BY: John E. Haas
John E. Haas, Vice President

BY: Judy L. Barwick
Judy L. Barwick, Assistant Vice President

WITNESS:

Denna K Howell

Judith E. Johnson

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 9th day of MARCH, 19 84

Denna K Howell

Judith E. Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 1-3-90

RECORDED MAR 12 1984 at 8:54 A.M.

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